

**The Proprietors of Taheke 8C and Adjoining Blocks (Inc)**

***“Toitu te whenua he oranga whakatupuranga”***

***KOEKE GRANT APPLICATION FORM***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | Shareholder Number: | | | | | |  |  |  | |  | |  | |  |  |  | |
|  | Whanau Trust Name or Name of Estate: | | | | | | | | | |  | | | | | | | |
|  |  | | | | | |  | | | | | | | | | | | |
|  | Title: | | | | | |  | | | | | | | | | | | |
|  | First Name(s): | | | | | |  | | | | | | | | | | | |
|  | Surname or Family Name: | | | | | |  | | | | | | | | | | | |
|  |
|  | Are you known by or have you used any other names? | | | | | | | | | | | | | | | | | |
|  |  | No | | |  | Yes Please provide details below: | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | |
|  | 1. |  | | | | | | | | | | | | | | | | |
|  | 2. |  | | | | | | | | | | | | | | | | |
|  | 3. |  | | | | | | | | | | | | | | | | |
|  | 4. |  | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | |
|  | **Gender:** | | | |  | **Male** | | | |  | | **Female** | | | | | | |
|  | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | | **Date of Birth:** |  |  |  |  | |  | Day | Month | Year |  | |  |  |  |  |  | | | | | | | | | | | | | | | | | | |
|  | **Address:** (Residence) | | | | | | | | | | | | | | | | | |
|  | Street Number | | | Street Name | | | | | | | | | | | | | | |
|  |  | |  |  | | | | | | | | | | | | | | |
|  | Suburb | | | | | | | | | | | | | City | | | | Post Code |
|  |  | | | | | | | | | | | | |  | | | |  |
|  |  | | | | | | | | | | | | | | | | | |
|  | **Mailing Address (if different from above)**  (If you live at a rural address please include your rural delivery details) | | | | | | | | | | | | | | | | | |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8. | **Phone:** | | | |  | | | | | |  | | | |  | | | | | | | |
|  | Home Phone: | | | | Work Phone: | | | | | | Mobile Phone: | | | | Fax: | | | | | | | |
|  |  | | |  |  | | | | |  |  | | |  |  | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | | | | | |
|  | Email: |  | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
| 9. | **Bank Details:** | | | | |  | | | | | | | | | | | | | | | | |
|  | (**PLEASE PROVIDE VERIFICATION OF BANK ACCOUNT DETAILS**) | | | | | | | | | | | | | | | | | | | | | |
|  | Name of bank (eg BNZ): | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
|  | Name of branch (eg Lower Hutt) | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
|  | Account Name: | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
|  | The account number is: | | | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | |
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| 10. | **Inland Revenue Number:**  **(PLEASE PROVIDE VERIFICATION OF IRD NUMBER)**   |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | |
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| 11. | Please provide some form of photo identification along with this application eg. Drivers Licence, Passport. If you do not have either of these a Birth Certificate or Gold Card will suffice. | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
|  | Applicants Name (Print) . | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | |  | | | | | | | |  | | | | | | | | | |
|  | Applicants Signature: | | | |  | | | | | | | |  | | | | | | | | | |
|  |  | |  | | | |  | |  | | | | | | | | | | | | | |
|  | Date: | |  | | | |  | |  | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
|  | **APPLICATIONS CLOSE WEDNESDAY 20 JUNE 2018** | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
|  | **OFFICE USE ONLY** | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
|  | Name: |  | | | | | | | | | | Shareholder Number: | | |  |  |  |  |  |  |  | |
|  |  |  | | | | | | | | | |  | | | | | | | | | | |
|  | Amount: |  | | | | | | | | | |  | | | | | | | | | | |
|  |  | | | | | | | | | | |  | | | | | | | | | | |
|  | Date Approved: | | |  | | | |  | | | |  | | | | | | | | | | |
|  |  | | | | | | | | | | |  | | | | | | | | | | |
|  | Signed: |  | | | | | | | | | |  | | | | | | | | | | |
|  |  | General Manager / Chairperson | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |